

COMMITTEE SIGN UP SHEET

PARENT'S NAME: _____

ADDRESS: _____

HOME PHONE/CELL #: _____

E-MAIL ADDRESS: _____

NAME/GRADE OF CHILD/CHILDREN:

REMEMBER TO PUT A "C" IF YOU WANT TO CHAIR THAT COMMITTEE!

- | | |
|---------------------------------------|----------------------------------|
| _____ ART SHOW | _____ PHOTOGRAPHY |
| _____ ART TO REMEMBER | _____ PLANT SALE |
| _____ AUNT ANNE'S PRETZELS | _____ PRE-K PROGRAM |
| _____ BOOK FAIR | _____ PRE-PAID LUNCH |
| _____ BOX TOPS | _____ REFLECTIONS |
| _____ CHARACTHER EDUCATION | _____ SCHOOL PICTURES |
| _____ CLOTHING SALES | _____ SCHOOL SUPPLIES |
| _____ COMMUNITY SERVICE | _____ SEASONAL DEC. |
| _____ CULTURAL ARTS | |
| _____ EDUCATIONAL SUPPORT COM. | _____ 6 TH GRADE COM. |
| _____ FAMILY FUN | _____ SPORTS NIGHT |
| _____ FRIDAY LUNCH | _____ SPRING FLING |
| | _____ SPAGHETTI DINNER |
| _____ GARDENING | _____ STAFF APPREC. |
| _____ GIFT WRAP | _____ TUESDAY LUNCH |
| _____ HEALTH & SAFETY | _____ THURSDAY LUNCH |
| _____ HOLIDAY BOUTIQUE | _____ VOLUNTEER COOR |
| _____ HOSPITALITY | _____ WALKERS CLUB |
| _____ ICE CREAM FRIDAY | _____ WATER/SNACK |
| _____ KINDERGARTEN ART SQUAD | _____ WEDNESDAY LUNCH |
| _____ LOLLIPOPS | |
| _____ LUNCH BUNCH HELPERS | _____ WELCOME BACK PICNIC |
| _____ MONDAY LUNCH | |
| _____ ON LINE SERVICE DIRECTOR. (new) | |
| _____ PARP LIAISON (new) | _____ WELLNESS COUCIL |
| _____ PEACE & FRIENDSHIP DAY | |